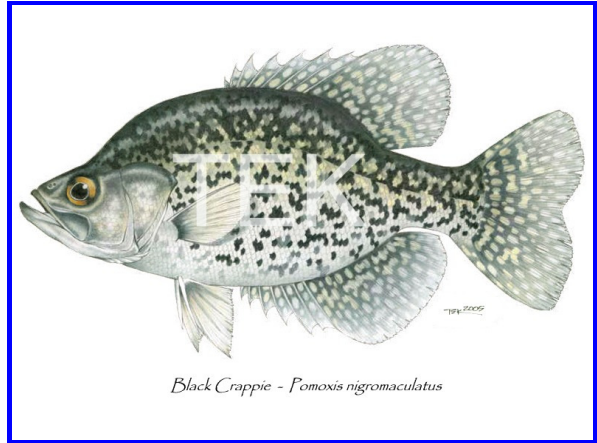
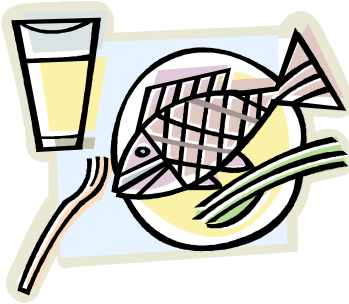


# SOCIAL COMMITTEE CASTS THE 17<sup>th</sup> ANNUAL



## Crappie

*Promoxis Nigromaculatus*

## Tournament

**Friday - May 1, 2009**

*(Rules on Reverse Side)*

**7:30am (Be on the Water) – 3:00pm (Measuring)**

Open to ICHBA members and guests

\$20.00 Per Person Entry Fee

All reservations must be paid by April 25, 2009

Call Tournament Chairperson:

John Gatton: (h) 704- 872-4794

John Robinson: (w) 704-871-1111 (h) 704-528-4127

NAME \_\_\_\_\_ Phone (Day) \_\_\_\_\_

Can you provide a boat?    Yes    No

Will you be staying for dinner?    Yes    No

Can you provide a **prize** for the event?    Yes    No    **If yes, what?**

**Return entry fee to John Robinson, Walker, Robinson, & Clark Insurance, PO Box 9, Statesville, NC 28687**

**IREDELL COUNTY HOME BUILDERS**